FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138872 **Type of Permit:** FILMING **Release Date:** 06/19/2018

Production Company PACIFIC 2.1 ENTERTAINMENT GROUP INC

Insured Company Name PACIFIC 2.1 ENTERTAINMENT GROUP INC

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 25135 ANZA DRIVE, STAGE 1
SANTA CLARITA, California 91355

Production Title LESS THAN ZERO

Type of Production TV Pilot -1

Producer Bob Williams

Director Brett Morgen

1st AD Ellie Smith

Production Manager Karen Romero

FilmL.A. Coordinator Michael Gonzalez

Location Manager Heather Haase
Primary Phone Mobile - 310-420-3394
Secondary Phone Office - 310-969-5300

Location Assistant TBD TBD
Primary Phone Mobile - 310-969-5300
Secondary Phone

Fees

Posting 1200	$0.00
Notification Charge	$602.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$1,384.00
LA COUNTY ROAD APPLICATION FEE	$157.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
FILMLA MONITOR FEES	$744.00
FILMLA MONITOR FEES OVERTIME	$376.00
FILMLA MONITOR FEES - DOUBLE TIME	$496.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$286.00

Total Permit Fee $5,360.00

Number of Locations 2

NOT A PERMIT

Permit #F00138872

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Summary Information — Location

Permit Number	F00138872	**Location Manager**	Heather Haase
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 310-420-3394
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	Office - 310-969-5300
Production Title	LESS THAN ZERO		

Location Address 13240 Weidner St, Los Angeles, CA, 91331

Location Name AIR HOLLYWOOD

Location Type Stage

Location Description AIR HOLLYWOOD

Prep Dates 6/19/2018 - 6/19/2018 07:00 - 19:00 1 day

Film Dates 6/20/2018 - 6/20/2018 07:00 - 00:00 1 day

Strike Dates 6/21/2018 - 6/21/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

Please see attached document PACIFIC 2.1 ENTERTAINMENT GROUP INC Heather Haase 6.19.18.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	100
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	2
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	10
Crew	90
Extras	25
Spot Check	1

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Production Title	LESS THAN ZERO		

Portable restrooms	1
Stakebed Trucks	2
Trailers	2
Vans	5

Filming Activities Atmospheric Smoke Effects; Interior Dialogue;

Special Effects: F/X Permit # 26757

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: ACTOR AND A FEW BACKGROUND SMOKING HERBAL CIGARETTES. NO MINORS
1 - PACK OF HERBAL CIGARETTES
UNDER THE DIRECT SUPERVISION OF SALVATORE ROSE, 2386.08 AND SPOT CHECK FOR THIS EFFECT.
GENERAL PRECAUTIONS. F138872 - MICHAEL GONZALEZ

Jurisdiction **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 502 **Grid:** D1

Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note NO PARKING ON THE S/S SIDE OF WEIDNER ST ALONG THE PROPERTY LINE OF 13270 WEIDNER

Parking

Base Camp Location Type : Filming Location	**Crew Parking** Location Type : Other Location	60 Ventura St, Altadena, CA, 91001

Posting "No Parking" signs B/S WEIDNER ST, BRADLEY AVE - EAST TO END

Approximate Footage 901 - 1200 **Log Number** 205371

Date(s) 6/20/2018 to 6/20/2018 **Time(s)** 00:00 to 00:00

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	Office - 310-969-5300
Production Title	LESS THAN ZERO		

Location Address 3720 Canyon Crest Rd, Altadena, CA, 91001

Location Type Private Residence

Prep Dates 6/18/2018 - 6/19/2018 07:00 - 19:00 2 days

Film Dates 6/20/2018 - 6/21/2018 12:00 - 06:00 1 day
6/21/2018 - 6/22/2018 12:00 - 06:00 2 days

Strike Dates 6/22/2018 - 6/23/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
FilmLA Monitor required at a minimum of four hours.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

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Production Title	LESS THAN ZERO		

Please see attached documents 18-FX334-12 Sal Rose Less Than Zero.pdf
The Meadows in Altadena July 2009.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5
Cast/Crew vehicles	100
Cube Trucks	5
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Honey Wagons	1
Motor Homes	2
Picture vehicles	2
Portable restrooms	1
Stakebed Trucks	2
Trailers	2
Vans	5

Personnel on Location

Type	Quantity
Cast	10
Crew	90
Extras	100
FilmL.A. Monitor (s)	1
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Atmospheric Smoke Effects; Interior and exterior dialogue;

Special Effects: F/X Permit # 18-FX334-12

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Firepit - propane tank and ceramic logs
Indoor practical fireplace

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 535 **Grid:** G3

Location Notes NOTIFICATION REQUIREMENT OF ALL 250 HOMES IN THE AREA.

Approvals

FILML.A. MONITORS	Eric Warczinsky
LOS ANGELES COUNTY PUBLIC WORKS - FINAL	Tenasha Bennett

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Production Title	LESS THAN ZERO		

APPROVERS
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) — Anthony Moran

Coordinator Note FilmLA Monitor Required (2 shifts each day)
11am to 3pm
2pm to 6am

Coordinator Note Within gated community, company must obtain approval from affected residents to use private property/roadways

Coordinator Note LA County Fire Dept #18 1861 12, 4000-gallon water truck required, Four 2A10BC Fire Extinguishers Required/pre-plan with County Fire, FSA Assigned

Parking

Base Camp	2300 Marengo Avenue, Altadena, CA, 91001	**Crew Parking**	60 Ventura St, Altadena, CA, 91001
Location Type : Other Location		Location Type : Other Location	

Posting "No Parking" signs B/S MARENGO AVE, E SACRAMENTO ST - ALAMEDA ST

Approximate Footage County Parking **Log Number**

Date(s) 6/20/2018 to 6/23/2018 **Time(s)** 12:00 to 12:00

NOT A PERMIT

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of PACIFIC 2.1 ENTERTAINMENT GROUP INC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 6/19/18

Representative's Signature

Heather Haase

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

PACIFIC 2.1 ENTERTAINMENT GR

Name of Principal (i.e. company name) (Please Print)

10201 W Pico Blvd Building 1

Los Angeles, CA

90064

Principal's Mailing Address (Please Print)

310-969-5300

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT

SPECIAL FILMING CONDITIONS
THE MEADOWS AREA OF ALTADENA

The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. While these Special Filming Conditions will be included as terms if a permit for filming in this area is issued, they are not intended to, and do not, establish the criteria or standards for determining whether or not a particular permit (or permits) will be issued for this area. The decision whether or not a particular permit (or permits) will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A., Inc.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.

The Meadows area of Altadena begins at Lincoln Avenue and Canyon Crest Road and continues northwest through the canyon into the foothills of the Angeles National Forest. The area is characterized by narrow, steep, winding streets which do not safely accommodate equipment or cast/crew parking. The streets included in this area are Aralia Road, Canyon Dell Drive, Canyon Crest Road, Rising Hill Road, El Prieto Road, Cloverhill Road, Hollygrove Lane and Gravelia Street. The following Special Filming Conditions have been established to allow for continued safe and responsible film production.

- **Affected residents must be notified at least two (2) days in advance of the first day of filming or the first day of any substantial set preparation.** *Permit requests must be submitted to FilmL.A. at least three (3) days in advance.* **Notification is to include the following streets: (approximately 250 homes)**
    - **Aralia Road**
    - **Canyon Dell Drive**
    - **Canyon Crest Road**
    - **Rising Hill Road**
    - **El Prieto Road**
    - **Cloverhill Road**
    - **Hollygrove Lane**
    - **Gravelia Street**
- **Personal vehicles of cast/crew are not permitted to park on area streets.** Off-site parking must be provided by the production company and cast/crew must be shuttled to and from the location.
- **Canyon Crest Road is the only access road into and out of the The Meadows. Therefore filming and parking of production equipment is prohibited on Canyon Crest Road between Aralia Road and Lincoln Avenue.** *Companies must stake-bed their equipment to the filming location and park vehicles on private property only.*
- **Production companies are required to completely remove all trash, food, cardboard boxes, etc. from the general vicinity at the end of each filming day.** *The area should be returned to the same or better condition.*
- **Due to the very dry brush and flammable conditions present in the canyon, smoking is prohibited.**
- **A FilmL.A. Monitor will be assigned to encourage compliance with the permit and conditions.** The Monitor will generally arrive at the designated location 1 hour prior to the permit start time to note proper arrival time and remain with the production company during all filming-related activities and ensure proper departure time.

FILM·LA PERMIT

Permit #F00138872

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 18-FX334-12 **Film Permit Number:** 18-1861-12 / 138872

Production Title: Less than Zero
Production Company: Pacific 2.1
Location Manager: Heather Hasse
Phone Number: 310-420-3394

Pyro-technician in Charge: Sal Rose
State Fire Marshal License: 2386-08
Cell Phone Number: 818-269-8325
Office Phone Number: 818-269-8325
FAX Number:
Email: Srose426@aol.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 3720 Canyon Crest Rd Altadena **Date:** 6/20-6/22 **Time:** 1200-0600
Additional Location: **Date:** **Time:**
Description of FX Scene: Takes place in the early 80's, actors smoking cigarettes. Fireplace on for looks only

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 2 Size: 5 gallon Tanks: Size: Tanks: Size:
Other Flammables: Herbal Cigarettes. Water base atmospheric smoke

REQUIREMENTS: No Minors. All combustibles a reasonable and safe distance from all effects. All cigarettes to be extinguished in proper container each take. FSA to be present and observe all effects.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 and (2) H2O

ISSUED BY: Insp. Jon Maass **DATE:** 6/19/2018

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT